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By Unknown Author

Forgotten Books, United States, 2015. Paperback. Book Condition: New. 229 x 152 mm. Language: English . Brand New Book \*\*\*\*\* Print on Demand \*\*\*\*\*. Excerpt from The Catholic University Bulletin, Vol. 4: January; 1898 But as the Semitic eye of the older peoples turned ever inward to the spirit, the Aryan eye, it is said, turned ever outward to the beauties of nature and sought to see its God around and about it, instead of looking upwards to an imaginary deity that dwelt in majesty inaccessible beyond the stars. The result of these two counter-views, it is likewise claimed, is seen in the antipodal notions of the Deity prevalent in the Middle Ages and in the subsequent period of philosophy commonly called modern. The Schoolmen simply accentuated the Semitic development. Their God was accordingly transcendent, distant, and beyond the confines of the world. Modern thought, on the contrary, laid stress upon the Aryan point of view to such an extent that it made God actual by bringing Him into the field of phenomena and by believing Him to be an indweller ever blest, or nothing. The God of modern thinking was characterized as immanent, and thus sharply distinguished from the transcendent...

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